FORM PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)

## 

**HEET** 

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

M&K 127-T-2-US-01 101127914 To the Commissioner of Patents and Trademarks: attached original documents of 1. Name of conveying party(ies): 2. Name and address of receivin James Hardie Irrigation, Inc. T-H Irrigation, Inc. 5825 Jasmine Street Riverside, California 92504 Individuals Association General Partnership Limited Partnership Corporation-State of Nevada Other: Additional name(s) of conveying party(ies) attached? 

Yes 

No 3. Nature of conveyance: Individual(s) citizenship Association Assignment Merger General Partnership Limited Partnership Security Agreement Change of Name Corporation-State of Nevada Other: Other: Execution Date: May 5, 1997 If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ⊠ No (Designations must be separate document from Assignment) 4. Application number(s) or trademark number(s): A. Trademark Application No.(s) B. Trademark Reg. No.(s) 1,182,093 Additional numbers attached? 

Yes 

No 5. Name and address of party to whom correspondence 6. Total number of applications and trademarks involved: 1 concerning document should be mailed: Name: Michael L. Mau 7. Total fee (37 CFR 3.41): \$40.00 Address: Mau & Krull, P.A. Enclosed 1250 Moore Lake Drive East Authorized to be charged to deposit account Suite E Fridley, MN 55432 8. Please charge any additional fees or credit any overpayments to our Deposit account number: 500549 DO NOT USE THIS SPACE 9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

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08/26/1999 MTHAI1 00000057 1182093

Michael L. Mau

Name of Person Signing

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August 18, 1999

Total number of pages including cover sheet, attachments, and document: 5

Date

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Filing fee:

Receipe Anna Cent

## CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

(After Issuance of Stock)

Filed hu: 1. 11/5

James Hardie Irrization, Name o	Inc.	er **·
We in a undersigned Richard W. Paro	d President or Vice President	snd
J. Lawrence McIntyre of Jan Secretary or Assistant Secretary	mes Hardie Irrigation Inc. Name of Corporation	9, 400 · 100 4 · 100 5 · 1 · 100 · 1
do heleby certify:		
That the Board of Directors of said corporation	n at a meeting July convened, held on	the 5th
c ty of	ed a resolution to amend the original (	
Article. Iis hereby amended to read as f	follows:	STATE OF NEVADA
The name of the Corporation is T	-H Irrigation, Inc.	MAY 1 5 1997
Article II is hereby amended to re	ead as fullows:	No Colon Hell
The address and location of the a State of Nevada is 400 West King	registered office of the Cor Street, Carson City, Nevada	poration in the 89703.
The number of shares of the corporation out Articles of Incorporation is. 1,000 ; that the same approved by a majority vote of the stockhold outstanding and entitled to vote thereon.	iaid change(s) and amendment have t	peen consented to
State of CACIFORNIA  County of ORANGE  SS		
on MAY 8 74 1997	personally appeared bolore m	e, a Notary Public,
/ Names of Porsons Appearing and Sa that they executed the above instrument.	gnes Dicumen:	vho acknowledged
	Signature of Netary	
(NC-AR+ STAMP OR SEAL)	STE ATACHED	

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alifornia all-purpose ack	NOWLEDGMENT	<b>M</b> 90
County of OKMAGE  On ONTE Defore me. Departed STANCE	M. PARLD	CAPACITY CLAMED BY SIGNER There was not not for him to The case before, daily or may prove The case before
DAUGEL J CARON CURTI A 1001474 FOURTH A 1001474 CONTRACT CONFORMS CONTRACT	red to me on the basis of satisfactory evidence to be the person(s) whose name(s) glass subscribed to the within instrument and approved the same in his head their authorized capacity(jee), and that by his her held signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official sec.	PARTNER(B)   LIMITED   GENERAL   GENERAL   GENERAL   TRUSTER(B)   GUARDUNICONSERVATOR   CTHER   SIGNER IS REPRESENTING:
THIS CERTIFICATE MUST BE ATTACHED TO THE DCCL'MENT DESCRIBED AT RIGHT:	TITLE OR TYPE OF DOCUMENT.  NUMBER OF PAGES DATE OF DOCUMENT	5-8-97
Though the case requested here is not required by tan, it could prevent featurent realizationant of the form,	SIGNER(S) OTHER THAN NAMED ABOVE	

GISSE HATICHAL HOTARY ASSOCIATION - 8850 Resident Ave., P.O. Box 7184 - Carego Pure, CA \$1309-7184

State of Minnesota )

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County of Hennepin)

On May 12th, personally appeared before me, a Notary Public, J. Lawrence Mointyre, who acknowledged that he executed the above instrument.

N Jeanne Ryan Notary Public



Receipt No. UNISEARCH, INC 05/14/1997

REC'D BY Phyllis Furlong TRADEMARK

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## STATE OF NEVADA Secretary of State

I hereby certify that this is a true and complete copy of the document as filed in this office.

OCT 15 '97

DEAN HELLER

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